



# **Jefferson County Emergency Communications**

## **AGENDA**

**January 15, 2026 1:00 PM**

1. Call to Order
2. Roll Call
3. Election of Officers – Chairman, Vice-Chairman, Secretary
4. October 2025 Minutes for Approval
5. Financial Reports (October-December 2025)
6. 9-1-1 Activity for Review and Discussion
7. Other Business by Director
8. Adjourn